

Jesus Christ is God, the Creator, the Almighty, the Word, the Lord, the Son of God, the Saviour, the only way, never sinned, etc

The gospel of John declares that Jesus Christ is God in its first verse. Referring to Christ, John wrote:

In the beginning was the Word, and the Word was with God, **and the Word was God**. - John 1:1

The Bible is quite clear that God created all things. This is clearly shown in Genesis 1 and other parts of the Old Testament (Exo 20:11, Exo 31:17, et al).

In the beginning God created the heaven and the earth. - Gen 1:1

But the New Testament declares that Jesus Christ created all things. So, the following verses prove that Jesus Christ is God Almighty.

All things were made by him; and without him was not anything made that was made. - John 1:3

He was in the world, **and the world was made by him**, and the world knew him not. - John 1:10

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him**: - Col 1:16

In the following verse Jesus declares Himself as "I AM".

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, **I AM**. - John 8:58

God used the same phrase about himself in the Old Testament. That phrase means always existed, always will exist. That means Christ is God.

And God said unto Moses, I AM That I AM: and he said, thus shalt thou say unto the children of Israel, I AM hath sent me unto you. - Exo 3:14

In the following verse, Thomas calls Jesus Christ, "God". Christ did not correct him, so Christ is God.

And Thomas answered and **said unto him**, My Lord and **my God**. - John 20:28

In the Old Testament, God refers to Himself as "the first" and "the last" in Isa 41:4, Isa 44:6 and Isa 48:12. Jesus Christ is called "Alpha and Omega, the beginning and the ending" in Rev 1:8. Christ is called "Alpha and Omega, the first and the last" in Rev 1:11. Jesus Christ is called "the first and the last" in Rev 1:17. Christ is also called

“Alpha and Omega, the beginning and the end” in Rev 21:6. Finally, Christ is called “Alpha and Omega, the beginning and the end, the first and the last” in Rev 22:13. All these prove that Christ is God.

In Rev 1:8, Christ is called “**the Almighty**”. Thus, Jesus Christ is God.

In Rev 22:6, Jesus Christ is called “**the Lord God of the holy prophets**”. Again, this is another proof that Christ is God. Note, one of the purposes of the book of Revelation is to declare who Christ is, and that is, Christ is the Almighty, God.

In Micah 5:2, Jesus Christ is said to be “**from everlasting**”, meaning He has always existed. This is another proof that Christ is God.

In Heb 7:3, the phrase “**having neither beginning of days**” is attributed to Christ. Thus, Christ has no beginning and is thus God.

Heb 1:8 says, “But **unto the Son he saith, Thy throne O God**”. Thus, Christ is called God.

In Heb 1:6, it says of Christ, “**let all the angles of God worship him**”. The angels only worship God, so Christ is God.

In Heb 1:2, it says of Jesus Christ, “**by whom also he made the worlds**”. So, Christ is the Creator, that is, God Almighty.

In Isa 9:6, it refers to Christ as “**The Mighty God**”. Again, this proves Jesus Christ is God.

In Daniel 9:24, Christ is referred to as “**the most holy**”. That proves He is God.

In Rom 15:12, Jesus is referred to as “the root of Jesse”. In Rev 5:5, Christ is called “the Root of David”. And in Rev 22:16, Christ is called “the root and offspring of David”. But in the genealogy of Christ found in Luke 3, the root of Jesse and the root of David is God. So, Christ is God.

In 1 Tim 3:16, describes Christ as “**God manifest in the flesh**”. So, Jesus Christ is God.

Phil 2:6 says of Christ, “**Who, being in the form of God, thought it not robbery to be equal with God**”. Again, this proves Christ is God.

In 1 Cor 15:47, Jesus is referred to as “**the Lord from heaven**” and 1 Cor 12:3 says, “**Jesus is the Lord**”. The Lord is God (see Exo 6:2, et al), so both declare that Jesus Christ is God.

The following refers to Jesus Christ and calls Jesus Christ “Lord God Almighty”.

¹⁶ And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, ¹⁷ Saying, **We give thee thanks, O Lord God Almighty,** which art, and wast, **and art to come**; because **thou hast taken to thee thy great power, and hast reigned**. ¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. – Rev 11:16-18

In Rev 19:1 it refers to Christ as “the Lord our God” which proves Christ is God.

In Titus, the phrases, “God our Saviour” and “Christ our Saviour”, appear together 3x, once in each chapter of Titus. So, Christ is God.

In John 3:13, Christ, while on earth says, **“the Son of man which is in heaven”**. Only God can be in 2 places at once. So, Christ is God.

In 1 Tim 6:15, Jesus Christ is called **“the blessed and only Potentate”**. That means Christ is God.

In Rev 19:13 and 1 Tim 6:15, Christ is called “the King of kings, and Lord of lords”. All these show that Christ is God.

In 1 Tim 1:17, Jesus is called **“the King eternal, immortal, invisible, the only wise God”**. So, the Lord Jesus Christ is God.

In Titus 2:13, Jesus Christ is called **“the great God”**. This is another proof that Jesus is God.

In 2 Pet 1:1, Christ is called, “God and our Saviour Jesus Christ”. In Jude 1:25, Jesus Christ is referred to as “to the only wise God, our Saviour”. Both prove Christ is God.

The following passage shows that Christ is God.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. - 1 Thess 4:14

The following passage also proves that the Lord Jesus Christ is God.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before **the judgment seat of Christ**. **11** For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall **confess to God**. **12** So then every one of us shall **give account of himself to God**. - Rom 14:10-12

Speaking of Jesus, Acts 20:28 says, **“to feed the church of God, which he hath purchased with his own blood.”** Again, this shows Christ is God.

In Acts 7:59, Stephen is “**calling upon God, and saying, Lord Jesus**, receive my spirit.” Thus, Jesus Christ is God.

In Rom 9:5, it says, “**Christ came, who is over all, God blessed for ever.**” This again shows that Christ is God.

In John 5:23, Jesus Christ says, “That all men should honour the Son, even as they honour the Father.” We honor the Father as God, so we must honor the Son, Jesus Christ, as God.

In Zech 12:10, God says, “they shall look upon me whom they have pierced”. This is a direct proof that Christ is God crucified on the cross.

The following verse declares the triune God Almighty, which means one God in three persons. So, Christ, who is the Word, is God, as is the Father and the Holy Ghost.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. - 1 John 5:7

The triune God Almighty is shown in the following verse. Note that “name” is singular. Thus, one God in three persons. Jesus Christ, who is the Son, is God, as is the Father and the Holy Ghost.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: - Matt 28:19

The triune God Almighty was revealed in Genesis 1. Note in the following passage God refers to God as plural 3 times in verse 26. God does not give His glory as Creator to another (see Isa 42:8). So, the 3 plural pronouns must refer to God alone. So, although there is only one God, singular, God must also be plural. The 3 plural pronouns reveal that there is one God in three persons. The 3 creates in verse 27 also reveal the triune God Almighty.

26 And God said, Let us make man in our image, after our likeness ... 27 So God created man in his own image, in the image of God created he him; male and female created he them. - Gen 1:26-27

The Father, Jesus Christ the Son, and the Holy Spirit are revealed at the baptism of Jesus Christ in all 4 gospel accounts (Matt 3:16-17, Mark 1:10, Luke 3:22, John 1:32). The Father says, “thou art my beloved Son, in whom I am well pleased” and the Holy Spirit descends as a dove upon Jesus.

In the following verse, God is speaking, but the “me” referred to is Jesus Christ. This reveals the triune God Almighty.

Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me. - Isa 48:16

Jesus Christ says, "**I and my Father are one**" (John 10:30). So, both the Father and the Son are God.

In Matt 4:10, Jesus says, "Thou shalt worship the Lord thy God, and him only shalt thou serve."

Therefore, when Christ is worshipped, it proves the He is God. There are 13 times in the 4 gospel accounts where Christ is worshipped.

And he said, Lord, I believe. **And he worshipped him.** - John 9:38

And **they worshipped him**, and returned to Jerusalem with great joy: - Luke 24:52

Then came to him the mother of Zebedees children with her sons, **worshipping him**, and desiring a certain thing of him. - Matt 20:20

See also: Matt 2:2, Matt 2:11, Matt 8:2, Matt 9:18, Matt 14:33, Matt 15:25, Matt 28:9, Matt 28:17, Mark 5:6, Luke 24:52.

The title "the Lord" is used only for God. This is seen in both the Old and New Testament.

And God spake unto Moses, and said unto him, I am the Lord: - Exo 6:2

... the angel of the Lord appeareth to Joseph in a dream ... - Matt 2:13

The phrase "God is the LORD" and "the LORD is God" appear 3x each in the OT.

Consider that John the Baptist was "to prepare the way of the Lord" (Matt 3:3, Matt 11:10, Mark 1:2-3, Luke 1:76, Luke 3:4, Luke 7:27). Of course, this refers to the Lord Jesus Christ, who then must be God. This was predicted in the Old Testament in Isa 40:3. It is also predicted in Mal 3:1, where in addition to that, the Lord will come to his temple.

Jesus Christ is called "the Lord" many times.

For unto you is born this day in the city of David a Saviour, **which is Christ the Lord.** - Luke 2:11

So God is the Lord, the Lord is God and Jesus is the Lord, so the Lord Jesus Christ is God.

See also: Matt 3:3, Matt 21:3, Matt 28:6, Mark 1:3, Mark 11:3, Mark 16:20, Luke 1:17, Luke 3:4, Luke 7:13, Luke 7:31, Luke 10:1, Luke 11:39, Luke 12:42, Luke 13:15, Luke 17:5, Luke 17:6, Luke 18:6, Luke 19:8, Luke 19:31, Luke 19:34, Luke 22:31, Luke 22:61, Luke 24:34, John 1:23, John 4:1, John 6:23, John 11:2, John 20:2, John 20:18, John 20:20, John 20:25, John 21:7, John 21:12, Acts 2:21, Acts 2:25, Acts 2:47, Acts 4:33, Acts 5:14, Acts 8:24, Acts 9:1, Acts 9:5, Acts 9:6, Acts 9:10, Acts 9:11, Acts 9:15, Acts 9:17, Acts 9:27, Acts 9:29, Acts 9:31, Acts 9:35, Acts 9:42, Acts 10:48, Acts 11:16, Acts 11:17, Acts 11:21, Acts 11:23, Acts 11:24, Acts 12:11, Acts 12:17, Acts 13:2, Acts 13:10, Acts 13:11, Acts 13:47, Acts 13:48, Acts 13:49, Acts 14:3, Acts 14:23, Acts 15:17, Acts 15:35, Acts 15:46, Acts 16:10, Acts 16:14, Acts 16:15, Acts 16:31, Acts 16:32, Acts 17:24, Acts 17:27, Acts 18:8, Acts 18:9, Acts 18:25, Acts 19:10, Acts 19:17, Acts 20:19, Acts 21:14, Acts 21:20, Acts 22:10, Acts 22:16, Acts 22:19, Acts 23:11, Rom 4:8, Rom 9:28, Rom 10:13, Rom 11:34, Rom 12:11, Rom 12:19, Rom 14:6, Rom 14:8, Rom 14:9, Rom 14:11, Rom 15:11, Rom 16:2, Rom 16:8, Rom 16:11, Rom 16:12, Rom 16:13, Rom 16:22, 1 Cor 1:31, 1 Cor 2:8, 1 Cor 2:16, 1 Cor 3:5, 1 Cor 3:20, 1 Cor 4:4, 1 Cor 4:5, 1 Cor 4:17, 1 Cor 4:19, 1 Cor 6:13, 1 Cor 6:14, 1 Cor 6:17, 1 Cor 7:10, 1 Cor 7:12, 1 Cor 7:17, 1 Cor 7:22, 1 Cor 7:25, 1 Cor 7:32, 1 Cor 7:34, 1 Cor 7:35, 1 Cor 7:39, 1 Cor 9:1, 1 Cor 9:1, 1 Cor 9:2, 1 Cor 9:5, 1 Cor 9:14, 1 Cor 10:21, 1 Cor 10:22, 1 Cor 10:26, 1 Cor 10:28, 1 Cor 11:20, 1 Cor 11:23, 1 Cor 11:26, 1 Cor 11:27, 1 Cor 11:29, 1 Cor 11:32, 1 Cor 14:21, 1 Cor 14:37, 1 Cor 15:58, 1 Cor 16:7, 1 Cor 16:10, 1 Cor 16:19, 2 Cor 2:12, 2 Cor 3:16, 2 Cor 3:17, 2 Cor 3:18, 2 Cor 5:6, 2 Cor 5:8, 2 Cor 5:11, 2 Cor 6:17, 2 Cor 8:5, 2 Cor 8:21, 2 Cor 10:8, 2 Cor 10:17, 2 Cor 10:18, 2 Cor 11:17, 2 Cor 12:1, 2 Cor 12:8, 2 Cor 13:10, Gal 1:19, Gal 5:10, Eph 2:21, Eph 4:1, Eph 4:17, Eph 5:8, Eph 5:10, Eph 5:17, Eph 5:19, Eph 5:22, Eph 5:29, Eph 6:1, Eph 6:4, Eph 6:7, Eph 6:8, Eph 6:10, Eph 6:21, Phil 1:14, Phil 2:24, Phil 2:29, Phil 3:1, Phil 4:1, Phil 4:2, Phil 4:4, Phil 4:5, Phil 4:10, Col 1:10, Col 3:16, Col 3:18, Col 3:20, Col 3:23, Col 3:24, Col 4:7, Col 4:17, 1 Thess 1:6, 1 Thess 1:10, 1 Thess 3:8, 1 Thess 3:12, 1 Thess 4:6, 1 Thess 4:15, 1 Thess 4:16, 1 Thess 4:17, 1 Thess 5:1, 1 Thess 5:2, 1 Thess 5:12, 1 Thess 5:27, 2 Thess 1:9, 2 Thess 2:8, 2 Thess 2:13, 2 Thess 3:1, 2 Thess 3:3, 2 Thess 3:4, 2 Thess 3:5, 2 Thess 3:16, 1 Tim 6:15, 2 Tim 1:8, 2 Tim 1:16, 2 Tim 1:18, 2 Tim 2:7, 2 Tim 2:14, 2 Tim 2:19, 2 Tim 2:22, 2 Tim 2:24, 2 Tim 3:11, 2 Tim 4:6-8, 2 Tim 4:14, 2 Tim 4:17, 2 Tim 4:18, Phil 1:16, Phil 1:20, Heb 1:10, Heb 2:3, Heb 7:21, Heb 8:2, Heb 8:10, Heb 8:11, Heb 10:16, Heb 10:30, Heb 12:6, Heb 12:14, Heb 13:6, Heb 13:20, James 1:7, James 1:12, James 2:1, James 4:10, James 4:15, James 5:7, James 5:8, James 5:10, James 5:11, James 5:14, James 5:15, 1 Pet 1:25, 1 Pet 2:3, 1 Pet 2:13, 1 Pet 3:12, 2 Pet 2:1, 2 Pet 2:9, 2 Pet 2:11, 2 Pet 2:20, 2 Pet 3:2, 2 Pet 3:8, 2 Pet 3:9, 2 Pet 3:10, 2 Pet 3:15, Jude 1:5, Jude 1:9, Jude 1:14, Rev 1:8, Rev 1:10, Rev 14:13, Rev 17:14

That is over 200 times where Christ is called the Lord, all which prove Christ is God.

The following titles also show that Christ is God: the Lord Jesus, the Lord Jesus Christ, the Lord Christ, Christ Jesus the Lord, and our Lord Jesus Christ. These occur over 110 times. Again, all these prove Christ is God.

In fact, every time that Jesus Christ is called “Lord”, it indicates that Christ is God since there is only one Lord, who indeed is God. And this occurs about 500 times in the New Testament.

It is established fact that Jesus Christ is the Son of God. For example:

The beginning of the gospel of Jesus Christ, the Son of God; - Mark 1:1

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. - John 20:31

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. - Acts 8:37

Christ is called the Son or the Son of God 120 times in the New Testament. From the following passage and others, the title the Son of God declares that Jesus Christ is God.

... said also that God was his Father, making himself equal with God. - John 5:14.

There are several passages from the Old Testament which reveal the Son of God, Jesus Christ. For example, in Isa 53, begins with the following verses:

1 Who hath believed our report? and to whom is the arm of the Lord revealed? **2** For he shall grow up before him as a tender plant ...- Isa 53:1-2

Now from 1 Sam 2:31, an arm is used to describe a son. So, the arm of the Lord is the Son of the Lord, that is, the Son of God. And this is an actual man as revealed by the phrase “he shall grow up” in verse 2. Later in that chapter, Christ is described as dying for our sins and rising from the dead.

This is predicted in Isa 9:14, where it says, “a virgin shall conceive, and bear a son”. This is the virgin conception and birth of the Son of God, Jesus Christ. Since God is His Father, a man could not be His father. This was revealed in Gen 3:15, where God said, “her seed”, not their seed. It is also revealed later in Gen 3:20, where Eve is “the mother of all living” but Adam is not the father of all living.

John the Baptist said of Jesus Christ, “Behold the Lamb of God, that taketh away the sin of the world”. This is a fulfillment of what Abraham said to Isaac, “God will provide himself a lamb” (Gen 22:8). In fact, this is the very location where Christ would be crucified, since you can see Calvary from where the temple was built (Gen 22:1, 2 Chron 3:1). Thus, God Himself would be the Lamb of God who would be crucified for the sins of the world. This was promised in Gen 3:15 and is further expounded on in Isa 53, where the Son of God would be crucified for all sins and rise from the dead. Again, this proves Christ is God.

In the New Testament, on many occasions, Jesus Christ forgave sins. But from scripture, only God can forgive sins (Mark 2:5-11). So again, Jesus Christ is God.

The following verse shows that Jesus is the Word made flesh. Thus, Jesus Christ is fully God and fully man.

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. - John 1:14

Christ is also called the Son of man. The title is from the Old Testament. From an analysis of Dan 7:13-14, it is clear that the Son of man is indeed God. Jesus is called the Son of man over 80 times in the New Testament.

Finally, the Lord Jesus Christ is the Messiah, the Saviour, the only Saviour and the only way to salvation. Without faith in the Lord Jesus Christ, it is impossible to be saved and until saved, a person is under the wrath of God and will end up in hell forever if they die without Christ as their Saviour. Here are just some of the verses which declare these things.

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. - John 4:42

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. - John 14:6

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. - John 3:36

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. - Acts 4:12

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. - John 3:18

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. - 1 John 4:1

Speaking of Jesus Christ, the word of God says, "every knee shall bow" (Rom 14:11) to Jesus and "every knee shall bow" (Phil 2:10) at the name of Jesus. It also says that His name is above every name in Eph 1:21 and Phil 2:9. A person's eternal judgement is based on belief in Christ. Who could Jesus Christ be except God?

The very name, Jesus, means God as Saviour. The children of Israel are God's people.

... and thou shalt call his name Jesus: for he shall save his people from their sins. - Matt 1:21

In the Old Testament, the name of The LORD is written as 4 Hebrews letters. This is called the Tetragrammaton. This occurs almost 7000 times in the OT. Each letter of the Hebrew alphabet has a meaning. The meaning of the letters of the Tetragrammaton is "hand behold, nail behold". In the OT, many times God describes using His hand or hands when creating or making all things. In Ps 22:16, God says they "pierced my hands and my feet". In Zech 12:0, God said that "they shall look upon me whom they have pierced". In Zech 13:6, they ask "what are these wounds in thine hands?" So the Tetragrammaton, which means "hand behold, nail behold" is a reference to Jesus Christ, God the Creator, with His hands nailed to the cross. And this occurs almost 7000 times in the OT, each a declaration of Jesus Christ as God the Creator and Saviour, the first and the last.

Once last point along these lines can be made. In the Hebrew text, numerous times there appears a pair of untranslated letters, Aleph and Tau. They are the first and the last letters of the Hebrew alphabet. That is the equivalent of Alpha and Omega in Greek. This pair of letters identifies the direct object that is being referenced. An Aleph and Tau pair exists in both Gen 1:1 and in Zech 12:10. Here are the verses with the pair translated in parentheses.

In the beginning God (the first and the last) created the heaven and the earth. - Gen 1:1

they shall look upon me (the first and the last) whom they have pierced - Zech 12:10

So you can see that these verses, the Tetragrammaton and the Aleph, Tau pairs in these 2 verses all proclaim Christ as God the Creator with His hands nailed to the cross as Saviour.

The Lord Jesus Christ is also "the bread of life", "the light of the world", "the good shepherd", "the door of the sheep", "the resurrection and the life", "the true vine" and "the truth".

Just one last point, in Heb 4:15, it is stated that the Lord Jesus Christ was "without sin". This is declared several other places in scripture. Christ never sinned, not in thought, not in word, not in deed, and never broke the law of God.

All scripture passages and references are from the King James Bible, the word of God in English.